

**SPECIAL MEETING NOTICE AND AGENDA**

**Sand Springs Municipal Authority  
October 13, 2021 – 11:30 a.m.  
Sand Springs Municipal Building  
100 East Broadway – Council Chambers, First Floor  
Sand Springs, Oklahoma 74063  
[www.sandspringsok.org](http://www.sandspringsok.org)**

1. **Call to Order** Time \_\_\_\_\_

2. **Roll Call**

Ward 1-Vacant \_\_\_\_\_ Ward 2-Dixon \_\_\_\_\_ Ward 3-Burdge \_\_\_\_\_  
Ward 4-Riley \_\_\_\_\_ Ward 5-Wilson \_\_\_\_\_ Ward 6-Jackson \_\_\_\_\_  
At Large-Spoon \_\_\_\_\_

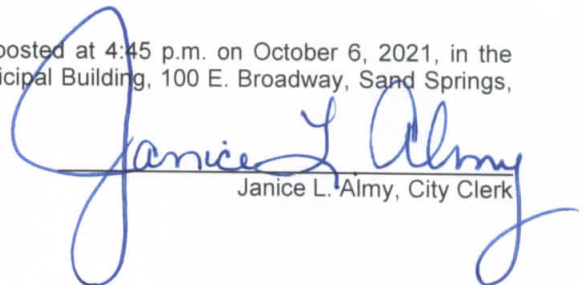
3. **Golf Course Equipment Purchase Reclassification**

Trustees may consider approval, denial, amendment, or revision of a golf course equipment purchase reclassification from a Workman brand to a Toro brand as it relates to the FY22 Budget requests within the Municipal Authority Short-Term Capital Fund. (Presented by: Jeff Edwards, Parks Director.)

Motion \_\_\_\_\_ Second \_\_\_\_\_

4. **Adjournment** Time \_\_\_\_\_

This agenda was filed in the office of the City Clerk and posted at 4:45 p.m. on October 6, 2021, in the display case at the front entrance of the Sand Springs Municipal Building, 100 E. Broadway, Sand Springs, Oklahoma 74063, by Janice L. Almy, City Clerk.

  
Janice L. Almy, City Clerk



# City of Sand Springs Agenda Form

**Meeting Date:** October 13, 2021

**Agenda:** City Council

**Item:** Consent

**Signature Items:** No

**Presented by:** Jeff Edwards

**Subject:** Golf Course equipment purchase re-classification

**Item #:** MA-3

**Cost:** Already budgeted

**Recommendation:** Approval

## **Synopsis:**

Golf Course equipment purchase re-classification, item within budget.

## **Details:**

Toro equipment cancelled the state contract, and the purchase price to receive a workman as identified in this years fiscal budget has increased by \$9,000, and is no longer within budget. Staff is requesting a re-classification of a Toro Workman as budgeted to a Jacobson TrucksterXD with accessories, which is within the budgeted amount.

**CITY OF SAND SPRINGS  
MUNICIPAL AUTHORITY SHORT-TERM CAPITAL FUND  
DETAILED REQUEST  
FY2022 PROPOSED BUDGET**

<u>DEPARTMENT</u>	<u>ITEMS</u>	<u>TOTAL REQUEST</u>	<u>METHOD OF FUNDING</u>	
			<u>CASH</u>	<u>NOTE</u>
Water Maintenance			\$ 275,000	\$ -
	Compact Excavator	\$ 80,000		
	Tilt Trailer, 20ft	20,000		
	Dump Truck	175,000		
Water Treatment			-	
Wastewater Maintenance			-	-
Wastewater Treatment			87,500	-
	CCTV Camera System	80,000		
	Wireless Headset System	7,500		
Customer Service			-	
Solid Waste-Residential			15,000	-
	20yd Roll-off Dumpsters (x4)	15,000		
Solid Waste-Commercial			-	-
Golf Course Pro			70,000	-
	Tables & Chairs-Banquet Hall	15,000		
	AV Equipment	7,000		
Golf Course Maint			-	
	<b>Workman</b>	30,000		
	Top Dresser	18,000		
<b>Total Municipal Authority Capital Outlay</b>		<b>\$ 447,500</b>	<b>\$ 447,500</b>	<b>\$ -</b>